

**Alabama Writer's Conclave June 30 – July 2, 2017**

In Partnership With The Hoover Public Library

200 Municipal Drive, Hoover, Al 35216

**Registration and Membership Form**

*This form is **NOT** to be used for contest entry. Contest entry is a separate process.*

*See the AWC website for details. [www.alabamawritersconclave.org](http://www.alabamawritersconclave.org)*

If you are not already a member for 2017, you may join on this form. Membership privileges include **reduced rates** for the conference, critiques, and contests and a vote at the annual meeting. The one-year annual membership fee is \$25.00

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

**PLEASE CIRCLE ONLY THE COSTS THAT APPLY TO YOU**

**FULL** registration includes workshops on Friday, Saturday & Sunday, Friday reception, Saturday Awards Banquet, and Sunday lunch.  
**Notes: Membership is additional (unless you have paid 2017 dues)**  
**You can pay membership along with registration fees and get membership rates for the conference. Contact: T.K. Thorne [TK@tkthorne.com](mailto:TK@tkthorne.com)**

	<u>AWC MEMBERS</u>	<u>NON-MEMBERS</u>
<b>FULL REGISTRATION:</b>	\$160	\$210
Senior (age 65+) & Student (See below*) fees	130	155
Friday Only, Conference Events & Dinner	55	60
Friday Networking/Reception Only**	25	30
Saturday <b><u>Awards Banquet ONLY</u></b> Number of Guests _____**	40	40
# Vegetarian meal requests for (only) Saturday banquet _____		
Saturday Only: Conference Events & Awards Banquet	115	125
Sunday Only: Conference Events & Business Meeting	45	50
<b>2017 AWC Membership Dues</b> , (unless already paid)	25	

**TOTAL ENCLOSED\*** \$ \_\_\_\_\_

\*\*Additional guests for Friday reception and/or Saturday banquet may be added up to June 15, 2017.

\***Students: Please note** current AWC membership **required along with advisor's signature and his/her contact information** (telephone number and/or e-mail) to receive **discounted registration fee. Discount does not apply to Hotel Lodging Fees.**

Full-time Student at \_\_\_\_\_  
Advisor's contact Info: \_\_\_\_\_

Checks Payable to "AWC." Mail w/ registration form to:

Hank Henley  
7296 Bayberry Road  
Helena AL 35022

**HOTEL ROOM RESERVATION MUST BE MADE SEPARATELY** see AWC website  
[www.alabamawritersconclave.org](http://www.alabamawritersconclave.org) for information.